



## Port Health & Environmental Services Committee

**Date:** TUESDAY, 22 MAY 2018  
**Time:** 11.00 am  
**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:**

Deputy John Absalom	Graeme Harrower
Caroline Addy	Christopher Hill
Alderman Nick Anstee	Deputy Tom Hoffman
Alexander Barr	Deputy Wendy Hyde
Adrian Bastow	Deputy Jamie Ingham Clark
Deputy John Bennett	Vivienne Littlechild
Peter Bennett	Andrew McMurtrie
Deputy Keith Bottomley	Andrien Meyers
Tijs Broeke	Deputy Brian Mooney
John Chapman	Deputy Joyce Nash
Peter Dunphy	Henrika Priest
Mary Durcan	Jason Pritchard
Deputy Kevin Everett	Deputy Richard Regan
Anne Fairweather	Deputy Elizabeth Rogula
Alderman David Graves	Jeremy Simons
Shravan Joshi	Mark Wheatley

**Enquiries:** Sacha Than  
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**Lunch will be served in Guildhall Club at 1PM**  
**NB: Part of this meeting could be the subject of audio video recording**

**John Barradell**  
**Town Clerk and Chief Executive**

# **AGENDA**

## **Part 1 - Public Agenda**

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **ORDER OF THE COURT OF COMMON COUNCIL**  
To receive the Order of the Court of Common Council from 19 April 2018.  
**For Information**  
(Pages 1 - 4)
4. **ELECTION OF CHAIRMAN**  
To elect a Chairman in accordance with Standing Order 29.  
**For Decision**
5. **ELECTION OF DEPUTY CHAIRMAN**  
To elect a Chairman in accordance with Standing Order 30.  
**For Decision**
6. **MINUTES**  
To agree the public minutes and summary of the meeting held on 6 March 2018.  
**For Decision**  
(Pages 5 - 16)
7. **OUTSTANDING ACTIONS**  
Report of the Town Clerk.  
**For Information**  
(Pages 17 - 18)
8. **LOW EMISSION NEIGHBOURHOOD (LEN): PROPOSALS FOR AN ULTRA-LOW EMISSION STREET IN MOOR LANE & BEECH STREET**  
Joint report of the Director of the Built Environment and Director of Markets and Consumer Protection.  
**For Decision**  
(Pages 19 - 32)
9. **FINAL DEPARTMENTAL BUSINESS PLAN 2018/19 - OPEN SPACES**  
Report of the Director of Open Spaces  
**For Decision**  
(Pages 33 - 48)

10. **FINAL DEPARTMENTAL BUSINESS PLAN 2018/19 - MARKETS AND CONSUMER PROTECTION**  
Report of the Director of Markets and Consumer Protection.
- For Decision**  
(Pages 49 - 54)
11. **DEPARTMENT OF THE BUILT ENVIRONMENT (CLEANSING SERVICES) BUSINESS PLAN PROGRESS REPORT FOR PERIOD 3 (DECEMBER 2017 TO MARCH 2018)**  
Report of the Director of the Built Environment.
- For Information**  
(Pages 55 - 62)
12. **TOWARDS A SUSTAINABLE FUTURE: THE CITY OF LONDON CORPORATION'S RESPONSIBLE BUSINESS STRATEGY, 2018-23**  
Joint report of the Chamberlain and the Chief Grants Officer.
- For Information**  
(Pages 63 - 82)
13. **APPROVAL OF THE 2018-2019 FOOD SERVICE ENFORCEMENT PLANS FOR THE CITY AND THE LONDON PORT HEALTH AUTHORITY**  
Report of the Director of Markets and Consumer Protection.
- For Decision**  
(Pages 83 - 88)
14. **APPROVAL OF THE HEALTH & SAFETY INTERVENTION PLAN 2018-2019**  
Report of the Director of Markets and Consumer Protection.
- For Decision**  
(Pages 89 - 94)
15. **MARKETS AND CONSUMER PROTECTION BUSINESS PLAN 2017-2020: PROGRESS REPORT (PERIOD 3)**  
Report of the Director of Markets and Consumer Protection.
- For Information**  
(Pages 95 - 132)
16. **DEPARTMENT OF THE BUILT ENVIRONMENT RISK MANAGEMENT - PERIODIC REPORT**  
Report of the Director of the Built Environment.
- For Information**  
(Pages 133 - 146)

17. **OPERATION GUMDROP UPDATE**  
Director of the Built Environment to be heard.
- For Information**
18. **PLASTIC FREE CITY UPDATE**  
Report of the Director of the Built Environment.
- For Information**  
(Pages 147 - 152)
19. **FUNDING FOR ENFORCEMENT OFFICER FOR CITY'S BRIDGES**  
Report of the Director of Markets and Consumer Protection.
- For Information**  
(Pages 153 - 158)
20. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
21. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**  
Any items of business that the Chairman may decide are urgent.
22. **EXCLUSION OF THE PUBLIC**  
MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

## **Part 2 - Non-public Agenda**

23. **NON-PUBLIC MINUTES**  
To agree the non-public minutes of the meeting held on 6 March 2018.
- For Decision**  
(Pages 159 - 162)
24. **DEBT ARREARS - PORT HEALTH AND ENVIRONMENTAL SERVICES PERIOD ENDING 31 MARCH 2018**  
Joint report of the Director of the Built Environment, Director of Markets and Consumer Protection, and Director of Open Spaces.
- For Decision**  
(Pages 163 - 172)
25. **PLANNING AND REGULATORY SERVICES CASEWORK MANAGEMENT SYSTEM (PRSCMS) PROJECT - GATEWAY 3/4 OPTIONS APPRAISAL**  
Joint report of the Director of Markets and Consumer Protection and the Director of the Built Environment.
- For Decision**  
(Pages 173 - 188)

26. **UPDATE ON THE WASTE COLLECTION, STREET CLEANSING AND ANCILLARY SERVICES CONTRACT PROCUREMENT.**  
Report of the Director of Transportation and Public Realm.

**For Information**  
(Pages 189 - 192)

27. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
28. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERED URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**